

**CLINTON TOWNSHIP SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA**

**Special Meeting June 11, 2013 at 6:30 PM  
Clinton Township Middle School Library**

**CALL TO ORDER:** \_\_\_\_\_ called the meeting to order at \_\_\_\_\_ pm.

**PUBLICATION  
OF NOTICE:**

In accordance with the provisions of the New Jersey Open Public Meetings Act, Chapter 231, Laws of 1975, adequate notice of this meeting was provided through the annual public notice on June 5, 2013.

- a. Faxing to three newspapers designated by the Board – Hunterdon County Democrat, Hunterdon Review and Express Times
- b. Posting on the District Website, the main bulletin board in the Administration Office and in each Clinton Township School
- c. Filing with the Clerk of Clinton Township

**ROLL CALL**

**Present:**

*Board Members:*

_____ Kevin Sturges, President	_____ Kevin Maloy
_____ Maria Grant, Vice President	_____ Rachel McLaughlin
_____ Michelle Cresti	_____ Dan McTiernan
_____ Marc Freda	_____ Michelle Sullivan
_____ John Higgins	

**Present:**

*District Administrators:*

\_\_\_\_\_ Dr. Drucilla W. Clark, Superintendent of Schools  
\_\_\_\_\_ Mrs. Heather A. Spitzer, Business Administrator/Board Secretary

**PLEDGE OF  
ALLEGIANCE:**

\_\_\_\_\_ led the Board in the Pledge of Allegiance.

**PUBLIC COMMENTS – AGENDA ITEM ONLY**

**PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER.**

**FIRST RECOGNITION OF THE PUBLIC**

**PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER**

**PERSONNEL/NEGOTIATIONS:**

**Dan McTiernan – Chair; Michelle Cresti, John Higgins & Kevin Maloy  
Action Item 13-PN-245**

**Action 13-PN-245:**

***BE IT RESOLVED** that the Board of Education hereby appoints **Judith Hammond** as Principal at the Clinton Township Middle School, effective July 1, 2013 through June 30, 2014 at an annual salary of \$115,000.*

( \_\_\_\_\_ Moved; \_\_\_\_\_ Seconded)  
\_\_\_\_\_ M. Cresti; \_\_\_\_\_ M. Freda; \_\_\_\_\_ J. Higgins; \_\_\_\_\_ R. McLaughlin; \_\_\_\_\_ K. Maloy;  
\_\_\_\_\_ D. McTiernan; \_\_\_\_\_ M. Sullivan; \_\_\_\_\_ M. Grant, Vice President; \_\_\_\_\_ K. Sturges,  
President

**SECOND RECOGNITION OF THE PUBLIC**

**PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER.**

**ADJOURNMENT**

**Action 13-AJ-017:**

***BE IT RESOLVED** that the Board of Education hereby adjourns this meeting.*

( \_\_\_\_\_ Moved; \_\_\_\_\_ Seconded) \_\_\_\_\_ Ayes; \_\_\_\_\_ Nays