

**CLINTON TOWNSHIP SCHOOL DISTRICT
BOARD OF EDUCATION**

AGENDA

**Special Meeting November 6, 2012 at 7:00 PM
Clinton Township Middle School Auditorium**

CALL TO ORDER: _____ called the meeting to order at _____ pm.

**PUBLICATION
OF NOTICE:**

In accordance with the provisions of the New Jersey Open Public Meetings Act, Chapter 231, Laws of 1975, adequate notice of this meeting was provided through the annual public notice on November 2, 2012.

- a. Faxing to five newspapers designated by the Board – Hunterdon County Democrat, Hunterdon Review, Star-Ledger Courier News and Express Times
- b. Posting on the District Website, the main bulletin board in the Administration Office and in each Clinton Township School
- c. Filing with the Clerk of Clinton Township

ROLL CALL

Present:

Board Members:

Jim Dincuff, President

Michelle Cresti, Vice President

Marc Freda

Maria Grant

Kevin Maloy

Rachel McLaughlin

Dan McTiernan

Kevin Sturges

Michelle Sullivan

Present:

District Administrators:

_____ Dr. Drucilla Clark, Superintendent of Schools

_____ Mrs. Heather A. Spitzer, Business Administrator/Board Secretary

**PLEDGE OF
ALLEGIANCE:**

_____ led the Board in the Pledge of Allegiance.

PRESIDENT'S COMMENTS/REPORT

PUBLIC COMMENTS – AGENDA ITEM ONLY

PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER

FIRST RECOGNITION OF THE PUBLIC

PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER

POLICY/CURRICULUM:

**Rachel McLaughlin – Chair; Michelle Cresti, Kevin Sturges & Michelle Sullivan
Action Item 13-PC-016**

Action 13-PC-016:

***BE IT RESOLVED** that the Board of Education hereby amends the school calendar to include November 8th and 9th as regular school days for the 2012/13 school year.*

(_____ Moved; _____ Seconded)
_____ M. Freda; _____ M. Grant; _____ R. McLaughlin; _____ K. Maloy;
_____ D. McTiernan; _____ K. Sturges; _____ M. Sullivan; _____ M. Cresti, Vice President;
_____ J. Dincuff, President

SECOND RECOGNITION OF THE PUBLIC

PLEASE RESPECT THE 3-MINUTE SPEAKING RULE AS PER BOARD OF EDUCATION BYLAW #0167 SO THAT THE BUSINESS OF THE BOARD MAY PROCEED IN A TIMELY MANNER

ADJOURNMENT

Action 13-AJ-005:

***BE IT RESOLVED** that the Board of Education hereby adjourns this meeting.*

(_____ Moved; _____ Seconded) _____ Ayes; _____ Nays